

civilising subjects metropole and pdf

In *Civilising Subjects*, Catherine Hall argues that the idea of empire was at the heart of mid-nineteenth-century British self-imagining, with peoples such as the "Aborigines" in Australia and the "negroes" in Jamaica serving as markers of difference separating "civilised" English from "savage" others.

Civilising Subjects: Metropole and Colony in the English

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Civilising Subjects Metropole And Colony In The English

Civilising Subjects does for colonial history what E. P. Thompson's *The Making of the English Working Class* did for social history. It triumphantly achieves what many have hoped to show: how the empire impacted on [the] metropolis while the home culture shaped colonial development.

Project MUSE - Civilising Subjects: Metropole and Colony

In what sense exactly does *Civilising Subjects* define itself as postcolonial? The book is obviously situated in some literal senseâ€”through its author's personal history, intellectual trajectory, institutional position, and publisherâ€”within the metropole, but imaginativelyâ€”to use that word with its most positive connotationâ€”it positions itself within the colony, specifically within the ...

Project MUSE - Civilising Subjects: Metropole and Colony

Resumo do Livro *Civilising Subjects: Colony and Metropole in the English Imagination, 1830-1867* em PDF. *Civilising Subjects: Colony and Metropole in the English Description* Winner of the Morris D. Forkasch prize for the best book in British history 2002.

Civilising Subjects Metropole And Colony In The English

Civilising Subjects: Metropole and Colony in the English Imagination 1830-1867, 2002, 556 pages, Catherine Hall, 0226313352, 9780226313351, University of

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Civilising Subjects Metropole And Colony In The English

Parts of *Civilising Subjects*, published in other forms, have already contributed to taking English history from a national to an imperial context. By now familiar as well, although perhaps more to students of the British Caribbean than of the British Isles themselves, is the argument that after 1840 the optimism that abolitionist missionaries ...

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